



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
THIRUVANANTHAPURAM

No. HSE 2/2017/161634

**CERTIFICATE**

Register  
Number

4163289

This is to certify that Mr/Ms. AISWARYA SILAJI appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2017. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below: No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 20         | 60 | 80    | 20          |    | 70 | 90    | 40          |    | 130 | 170   | A                 | A only            |
| PART II<br>MALAYALAM            | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | A+                | A plus            |
| PART III (Optionals)<br>PHYSICS | 20         | 48 | 68    | 20          | 39 | 49 | 108   | 40          | 39 | 97  | 176   | A                 | A only            |
| CHEMISTRY                       | 20         | 59 | 79    | 20          | 40 | 52 | 112   | 40          | 40 | 111 | 191   | A+                | A plus            |
| BIOLOGY                         | 20         | 46 | 66    | 20          | 40 | 53 | 113   | 40          | 40 | 99  | 179   | A                 | A only            |
| MATHEMATICS-SCI                 | 20         | 57 | 77    | 20          | -  | 39 | 59    | 40          | -  | 96  | 136   | B                 | B only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. Scores obtained in the previous examination(s).



*[Signature]*  
SAMI SERA MATHEWS T.  
Signature of the Principal  
with name seal



*[Signature]*  
C.S. SOSAMMA  
SECRETARY  
MULANTHURUTHY GRAMA PANCHAYAT  
MOB: 9496045787

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examination  
Government of Kerala

15.03.2017

Date of publication of result



# Board of Intermediate Education ANDHRA PRADESH, INDIA

Sl.No. **0232564**



## INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

Aadhaar No:  
512531047256

This is to certify that **P CLOVIEYA**  
 Father Name : **I PHILO PREMANAND**  
 Mother Name : **G ABIRAMI**  
 Registered No. **1709236370**  
 Examination held in **MARCH-2017**  
 with **ENGLISH**  
 The subjects in which **SHE**

bearing  
 has appeared at the Intermediate Public  
 and passed in **A GRADE**  
 as the medium of instruction.  
 was examined and the marks awarded are as follows :

| Subject                         | I Year                    |               | II Year       |               |
|---------------------------------|---------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks             | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | 100                       | 093           | 100           | 090           |
| Part - 2 : <b>SANSKRIT</b>      | 100                       | 098           | 100           | 098           |
| Part - 3 :<br>Optional Subjects |                           |               |               |               |
| <b>BOTANY</b>                   | 060                       | 060           | 060           | 060           |
| <b>ZOOLOGY</b>                  | 060                       | 060           | 060           | 060           |
| <b>PHYSICS</b>                  | 060                       | 060           | 060           | 059           |
| <b>CHEMISTRY</b>                | 060                       | 058           | 060           | 058           |
| <b>BOTANY PRACTICAL</b>         |                           |               | 030           | 030           |
| <b>ZOOLOGY PRACTICAL</b>        |                           |               | 030           | 028           |
| <b>PHYSICS PRACTICAL</b>        |                           |               | 030           | 030           |
| <b>CHEMISTRY PRACTICAL</b>      |                           |               | 030           | 030           |
| <b>ENVIRONMENTAL EDUCATION</b>  |                           |               |               |               |
| <b>ETHICS AND HUMAN VALUES</b>  |                           |               |               |               |
|                                 |                           | <b>Q</b>      | <b>U</b>      | <b>A</b>      |
|                                 |                           | <b>Q</b>      | <b>U</b>      | <b>A</b>      |
|                                 |                           |               | <b>L</b>      | <b>I</b>      |
|                                 |                           |               | <b>L</b>      | <b>I</b>      |
|                                 |                           |               | <b>E</b>      | <b>E</b>      |
|                                 |                           |               | <b>E</b>      | <b>E</b>      |
|                                 |                           |               | <b>D</b>      | <b>D</b>      |
|                                 |                           |               | <b>D</b>      | <b>D</b>      |
| <b>Total Marks in Figures</b>   |                           |               |               |               |
| <b>In words</b>                 | <b>*NINE**SEVEN**TWO*</b> |               |               |               |
| <b>Date</b>                     | <b>13-04-2017</b>         |               |               |               |

*M. Ull*  
**PRINCIPAL**  
 Sri Chaitanya Junior College  
 Chittoor



*Prabir*  
**Controller of Examinations**

NOTE : ELIGIBILITY RULES ARE OVERLEAF \*INDICATES MARKS OBTAINED AT AN FAIRER EXAMINATION.





ಪ್ರಮಾಣ ಪತ್ರ  
Government of Karnataka  
EDUCATION DEPARTMENT  
CERTIFICATE

ಈ ಕೆಳಗೆ ನಮೂದಿಸಿದ ಅಭ್ಯರ್ಥಿಯು ಕೆಳನೀಚಿನವು ವಿವರಿಸಿದಂತೆ ದ್ವಿತೀಯ ವರ್ಷದ ಪೂರ್ವ-ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಕೆಳಗಿನ ವಿವರಗಳೊಂದಿಗೆ ಪಾಸಾದುದಾಗಿವೆ. ಈ ಕೆಳಕಂಡು ಪ್ರಮಾಣಪತ್ರವಾಗಿದೆ:  
This is to Certify that the Candidate mentioned below has passed the Second Year Pre-University Examination with the following details:

ಅಭ್ಯರ್ಥಿಯ ಹೆಸರು  
Name of the Candidate : MARY. RAHANI N  
ತಂದೆಯ ಹೆಸರು  
Name of the Father : NARAYANAN M

ನೋಂದಣಿ ಸಂಖ್ಯೆ  
Register No. 576417

| ವಿಷಯಗಳು Subjects<br>ಭಾಗ I Part I  | ನೋಂದಣಿ ಸಂಖ್ಯೆ<br>Register No. | ಸಂವತ್ಸರ/ವರ್ಷ<br>Month/Year      | ಗರಿಷ್ಠ ಅಂಕಗಳು<br>Max. Marks | ಪಡೆದ ಅಂಕಗಳು Marks Obtained        |                         |
|---|-------------------------------|---------------------------------|-----------------------------|-----------------------------------|-------------------------|
|   |                               |                                 |                             | ಅಂಕಗಳು<br>In figures              | ಅಕ್ಷರಗಳಲ್ಲಿ<br>In words |
| ENGLISH   | 576417                        | APR 94                          | 100                         | 54                                | FIVE FOUR               |
| TAMIL   | 576417                        | APR 94                          | 100                         | 74                                | SEVEN FOUR              |
| ಭಾಗ II Part II  |                               |                                 |                             |                                   |                         |
| HISTORY   | 576417                        | APR 94                          | 100                         | 56                                | FIVE SIX                |
| ECONOMICS   | 576417                        | APR 94                          | 100                         | 40                                | FOUR ZERO               |
| COMMERCE  | 576417                        | APR 94                          | 100                         | 46                                | FOUR SIX                |
| ACCOUNTANCY   | 576417                        | APR 94                          | 100                         | 53                                | FIVE THREE              |
| ಸಂಸ್ಥೆಯ ಸಂಕೇತ ಸಂಖ್ಯೆ<br>Institution Code A047                               |                               | ಒಟ್ಟು ಅಂಕಗಳು<br>Total Marks 600 |                             | 323                               |                         |
| ಅಂಕಗಳು ಅಕ್ಷರಗಳಲ್ಲಿ<br>Marks in Words<br>THREE HUNDRED AND TWENTY THREE ONLY |                               |                                 |                             | ಫಲಿತಾಂಶ<br>Result<br>SECOND CLASS |                         |

ಬೆಂಗಳೂರು Bangalore  
ದಿನಾಂಕ Date 27.05.94

13798

Mary Rahani  
ಅಭ್ಯರ್ಥಿಯ ಸಹಿ  
Signature of the Candidate  
Principal  
Principal  
Rasanthi P. P. University College for Women  
Bengaluru - 600 042.

ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಬೆಂಗಳೂರು

ಸಹ ನಿರ್ದೇಶಕರು  
ಪೂರ್ವ-ವಿಶ್ವವಿದ್ಯಾನಿಲಯ  
ಬೆಂಗಳೂರು  
Joint Director  
Pre-University Education  
Bangalore



Jan Kuraly  
ಶಿಕ್ಷಣ ಕೇಂದ್ರ  
ಬೆಂಗಳೂರು  
Training Centre  
BANK OF MYSORE  
Collector Manager

11106

# MIZORAM BOARD OF SCHOOL EDUCATION

Date 28/4/07



## STATEMENT OF MARKS HIGH SCHOOL LEAVING CERTIFICATE EXAMINATION, 2007.....

The following are the marks obtained by Ms. Malawmthlang  
 a daughter of M. Lalawmthlang  
 at the High School Leaving Certificate Examination 2007

Roll No. 2600

| COMPULSORY SUBJECTS                 |                                     |                                     |                                    |                                   |                                     |                                     |                                     |                                     |                 | INTERNAL<br>(GRADES)    | Aggregate<br>(Without Additional Subject) | Excess over 33 marks<br>of Additional Subject | GRAND TOTAL<br>Full Marks 500<br>Pass Marks 165 | RESULTS   |   |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------|-------------------------|---|---|---|---|---|
| EXTERNAL                            |                                     |                                     |                                    |                                   |                                     | ADDITIONAL SUBJECT                  |                                     |                                     |                 |                         |   |   |   | 375 - 500 Marks<br>300 - 374 Marks<br>250 - 299 Marks<br>165 - 249 Marks<br>Letter in individual subject : 80 Marks & above | Eligible for<br>Compartmental chance in |
| English                             | MIL or in lieu                      | Mathematics                         | Science & Technology               |                                   |                                     | Theory                              | Practical                           | Total                               | Social Sciences |                         |   |   |   |   |   |
|                                     |                                     |                                     | Theory                             | Practical                         | Total                               |                                     |                                     |                                     |                 |                         |   |   |   |   |   |
| Full Marks - 100<br>Pass Marks - 33 | Full Marks - 100<br>Pass Marks - 33 | Full Marks - 100<br>Pass Marks - 33 | Full Marks - 75<br>Pass Marks - 25 | Full Marks - 25<br>Pass Marks - 8 | Full Marks - 100<br>Pass Marks - 33 | Full Marks - 100<br>Pass Marks - 33 | Full Marks - 100<br>Pass Marks - 33 | Full Marks - 100<br>Pass Marks - 33 | Work Experience | Environmental Education | Physical & Health Education               |   |   |   |   |
|                                     |                                     |                                     |                                    |                                   |                                     |                                     |                                     |                                     |                 |                         |   |   | 233   | 72.6  |   |

*Attested*  
*Prin*  
13/1/17  
*Principal*  
 Mahabir Public H.S. Senoo  
 Baramulla De Karimgang

Letter in \_\_\_\_\_

H  
 Compared

Controller of Examinations



**Nagaland Board of School Education, Kohima**  
 High School Leaving Certificate Examination, 2006  
**MARKSHEET**



Name: MS. KEVIMENUO RUPRE-O

Roll No.: 622120

Institution: OF CHANDMARI HR. SEC. SCHOOL, KOHIMA

| Marks Obtained                   |        |                                    |       |
|----------------------------------|--------|------------------------------------|-------|
| Subject                          | Theory | Practical                          | Total |
| Language-1                       | 62     | X                                  | 62    |
| Mathematics                      | 50     | X                                  | 50    |
| Science                          | 56     | X                                  | 56    |
| Social Sciences                  | 90     | X                                  | 90*   |
| Alternative English              | 57     | X                                  | 57    |
| Advanced English                 | 58     | X                                  | 58    |
| WE = A                           | PE = A | Excess marks in additional subject | 25    |
| <b>Total</b> 340 THREE FOUR ZERO |        |                                    |       |

Result: 1ST DIV.

Date: 04/05/2006

Ab = Absent, \* = Distinction

*Mano Sekhara*  
 Controller of Examinations

*Accepted*  
 Postmaster ASG-1,  
 Dimapur MDG  
 Nagaland-797112



Issue No. 91489

HSEB Registration No. 592784647

# HIGHER SECONDARY EDUCATION BOARD

(Estd. under the Higher Secondary Education Act, 1989)

## Academic Transcript

A 091486

Name of the Student : SHREEJANA K.C

School:

Date of Birth : 2042/11/23

SHOONARTHA ACADEMY N S SCHOOL, KALANKI, KATHMANDU

| Subjects                | Full Marks  | Pass Marks | Marks Secured | Remarks |
|-------------------------|-------------|------------|---------------|---------|
| <b>Grade XI</b>         |             |            |               |         |
| CORE English            | 100         | 35         | 53            |         |
| CORE Nepali             | 100         | 35         |               |         |
| ELECTIVE PHYSICS (TH)   | 075         | 27         | 27            | **      |
| ELECTIVE PHYSICS (PR)   | 025         | 10         | 18            |         |
| ELECTIVE CHEMISTRY (TH) | 075         | 27         | 27            |         |
| ELECTIVE CHEMISTRY (PR) | 025         | 10         | 24            |         |
| ELECTIVE BIOLOGY (TH)   | 075         | 27         | 27            | **      |
| ELECTIVE BIOLOGY (PR)   | 025         | 10         | 27            |         |
| ELECTIVE MATHEMATICS    | 100         | 35         | 40            | *       |
| <b>Total</b>            | <b>500</b>  |            | <b>238</b>    |         |
| <b>Grade XII</b>        |             |            |               |         |
| CORE English            | 100         | 35         | 51            |         |
| CORE Nepali             | 100         | 35         | 57            |         |
| ELECTIVE PHYSICS (TH)   | 075         | 27         | 27            | *       |
| ELECTIVE PHYSICS (PR)   | 025         | 10         | 23            |         |
| ELECTIVE CHEMISTRY (TH) | 075         | 27         | 30            | *       |
| ELECTIVE CHEMISTRY (PR) | 025         | 10         | 23            |         |
| ELECTIVE BIOLOGY (TH)   | 075         | 27         | 32            |         |
| ELECTIVE BIOLOGY (PR)   | 025         | 10         | 21            |         |
| <b>Total</b>            | <b>500</b>  |            | <b>264</b>    |         |
| <b>Grand Total</b>      | <b>1000</b> |            | <b>502</b>    |         |

| Grade XI |               |
|----------|---------------|
| Year     | Symbol Number |
| 2059     | 131837        |
| 2060     | 220186        |
| 2061     | 336618        |


| Grade XII |               |
|-----------|---------------|
| Year      | Symbol Number |
| 2060      | 220186        |
| 2061      | 336618        |

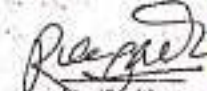
Verification of this Certificate  
 Signature:   
 Name:   
 Date: Jan 13, 2017  
 Certificate Number of the Notary Public:   
 Date of Expiry of Certificate:   
 Seal of the Notary Public: 

Percentage of aggregate marks secured in Grade XI and XII : 50.20  
 Division : Second

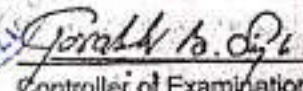


Year of completion : 2061 ( 2004 )

Checked by 

Verified by   
 (Deputy Controller)

Date of Issue : 2061/07/19

  
 Controller of Examinations

**Grading System :**  
 75% and above - Distinction  
 60% and above - First division  
 45% and above - Second division  
 35% and above - Pass division

To pass the examination candidates must secure 35% marks in theory and 40% marks in practical papers, separately.

Note: \* means a student has passed in the second attempt.  
 \*\* means a student has passed in more than two attempts.





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
HIGHER SECONDARY EXAMINATION

No. HSE: **018438****CERTIFICATE**Register  
Number**6018937**

This is to certify that Mr/Ms **JOSIN SHEBA G S** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2010** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the Candidate are shown below:

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|   | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 63 | 83    | 20          | -- | 67 | 87    | 40          | -- | 130 | 170   | <b>A</b>          | <b>A only</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 75 | 95    | 19          | -- | 78 | 97    | 39          | -- | 153 | 192   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 54 | 74    | 19          | 40 | 39 | 98    | 39          | 40 | 93  | 172   | <b>A</b>          | <b>A only</b>     |
| <b>CHEMISTRY</b>                        | 20         | 39 | 59    | 20          | 40 | 35 | 95    | 40          | 40 | 74  | 154   | <b>B+</b>         | <b>B plus</b>     |
| <b>BIOLOGY</b>                          | 20         | 39 | 59    | 20          | 36 | 51 | 107   | 40          | 36 | 90  | 166   | <b>A</b>          | <b>A only</b>     |
| <b>MATHEMATICS</b>                      | 20         | 54 | 74    | 20          | -- | 35 | 55    | 40          | -- | 89  | 129   | <b>B</b>          | <b>B only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects

Place : Thiruvananthapuram

Date : **12-05-2010**

மருத்துவ அலுவலர்  
கல்பா நகர்புற ஆரம்ப சுகாதார நிலையம்.  
வேலூர் மாநகராட்சி - 632 003.

Handwritten signature and initials.

Handwritten signature.

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala



221193

क्रमांक  
S.No.5SCE/2009/

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका MARKS STATEMENT

0233201  
ALL INDIA

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2009

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2009

अनुक्रमांक Roll No. 3208595

नाम Name KEMBI BASAR

माता का नाम Mother's Name NYAMIK BASAR

पिता का नाम Father's Name TOHUK BASAR

विद्यालय School 05759 RAMAKRISHNA MISSION SCHOOL ALONG AP

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्तांक MARKS OBTAINED |           |              |                                  | स्थानिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|---------------------------|-----------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लि.<br>TH                 | पे.<br>PR | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 068                       | XXX       | 068          | SIXTY EIGHT                      | B2                                   |
| 041                      | MATHEMATICS        | 045                       | XXX       | 045          | FORTY FIVE                       | D1                                   |
| 042                      | PHYSICS            | 037                       | 030       | 067          | SIXTY SEVEN                      | B2                                   |
| 043                      | CHEMISTRY          | 043                       | 030       | 073          | SEVENTY THREE                    | B2                                   |
| 044                      | BIOLOGY            | 032                       | 030       | 062          | SIXTY TWO                        | C2                                   |
| 500                      | WORK EXPERIENCE    |                           |           |              |                                  | A1                                   |
| 502                      | PHY & HEALTH EDUCA |                           |           |              |                                  | A1                                   |
| 503                      | GENERAL STUDIES    |                           |           |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

PASS

EX : छूट - प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Dethi

22-05-2009

दिनांक Dated

M. L. L. L.

परीक्षा नियंत्रक

Controller of Examinations





# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR

SERIAL NO. 083242  
11078024



## MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **DIKHITA KUMARI PANI**  
 SON/ DAUGHTER OF **BINOD KUMAR PANI/SANTOSHMANI PANI**  
 OF **KARUNASHANTI +2 SC RES. COLL, GOVINDANGR** HAS PASSED  
 THE **ANNUAL EXAM 2011** AND IS PLACED IN **SECOND** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

| ROLL NO.<br><b>391EA026</b> | REGN. NO.<br><b>172719/09</b> | STREAM<br><b>SCIENCE (REGULAR)</b> |
|-----------------------------|-------------------------------|------------------------------------|
| SUBJECTS                    | MAX. MARKS                    | MARKS OBTAINED                     |
| ENGLISH                     | 100                           | 51 ZERO FIVE ONE                   |
| MIL ORIYA                   | 100                           | 70 ZERO SEVEN ZERO                 |
| PHYSICS                     | 70                            | 29 ZERO TWO NINE                   |
| PHYSICS (PRAC)              | 30                            | 23 ZERO TWO THREE                  |
| CHEMISTRY                   | 70                            | 25 ZERO TWO FIVE                   |
| CHEMISTRY (PRAC)            | 30                            | 24 ZERO TWO FOUR                   |
| MATHS                       | 100                           | 30 ZERO THREE ZERO                 |
| BOTANY                      | 35                            | 20 ZERO TWO ZERO                   |
| BOTANY (PRAC)               | 15                            | 12 ZERO ONE TWO                    |
| ZOOLOGY                     | 35                            | 23 ZERO TWO THREE                  |
| ZOOLOGY (PRAC)              | 15                            | 12 ZERO ONE TWO                    |
| ENVIRONMENTAL EDUCATION = B |                               |                                    |
| YOGA = B                    |                               |                                    |

*[Signature]*  
Tahasilidar  
Blissamcuttack

GRAND TOTAL IN FIGURES **319**

IN WORDS ( **THREE ONE NINE** )

| PASS MARKS   |     | DIVISION |     |
|--------------|-----|----------|-----|
| - Theory     | 30% | - First  | 60% |
| - Practicals | 40% | - Second | 50% |
| - Aggregate  | 35% | - Third  | 35% |

*[Signature]* HEAD OF INSTITUTION  
*[Signature]* CONTROLLER OF EXAMINATIONS

DATE OF PUBLICATION : **30-11-2011** Karunashanti +2 Sc. Residential College,  
Govinda Nagar (Gm.)



अनुक्रमांक

0018709

014430

102/079/0004

# उत्तरांचल शिक्षा एवं परीक्षा परिषद्



## हाई स्कूल परीक्षा, २००६ HIGH SCHOOL EXAMINATION, 2006



प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

आत्मज/आत्मजा श्रीमती **KM DURGA KESHI**  
**HARIMAYA KESHI**

एव श्री **RAM BAHADUR KESHI**

ने जिनकी जन्म तिथि

**1ST JULY NINETEEN HUNDRED EIGHTY NINE (01-07-89)**

है, वर्ष २००६ की हाई स्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

- |            |                   |                 |
|------------|-------------------|-----------------|
| 1. HINDI   | 2. ENGLISH        | 3. HOME SCIENCE |
| 4. SCIENCE | 5. SOCIAL SCIENCE | 6. DRAWING / D  |

CATEGORY OF MORAL EDUCATION - B

उत्तीर्ण श्रेणी **SECOND**

विद्यालय/केन्द्र **GOVT INTER COLLEGE BAROTIWALA DEHRADUN**

प्रमाण पत्र का क्रमांक **रामनगर, (नैनीताल) दिनांक**

(अनिल कुमार नेगी)  
अपर सचिव

0201026

REGULAR

05-06-2006

'D' का अर्थ सम्बन्धित विषय में **HONOURS** का अर्थ "सम्मान सहित उत्तीर्ण" है।  
विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।



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केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका

MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student SWATA BHATTACHARJEE

अनुक्रमांक Roll No. 5643058

माता का नाम Mother's Name KEYA BHATTACHARJEE

पिता/संरक्षक का नाम Father's/Guardian's Name SWAPAN BHATTACHARJEE

विद्यालय School 54291 AVADH INTNL SCH DARSHAN NGR FAIZABAD UP

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|----------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 101                      | ENGLISH ELECTIVE-C | 093                        | XXX                    | 093          | NINETY THREE                     | A1                                   |
| 042                      | PHYSICS            | 032                        | 030                    | 062          | SIXTY TWO                        | C2                                   |
| 043                      | CHEMISTRY          | 049                        | 030                    | 079          | SEVENTY NINE                     | B1                                   |
| 044                      | BIOLOGY            | 055                        | 030                    | 085          | EIGHTY FIVE                      | B1                                   |
| 048                      | PHYSICAL EDUCATION | 053                        | 030                    | 083          | EIGHTY THREE                     | A2                                   |
| 500                      | WORK EXPERIENCE    |                            |                        |              |                                  | A1                                   |
| 502                      | PHY & HEALTH EDUCA |                            |                        |              |                                  | A2                                   |
| 503                      | GENERAL STUDIES    |                            |                        |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

*[Signature]*  
Medical Officer  
The Lt. Colonel's Hospital  
P.O. Mohanpur, Faizabad  
Pin-224211, U.P.

*[Signature]*

दिल्ली Delhi

दिनांक Dated : 28-05-2017

परीक्षा नियंत्रक  
Controller of Examinations



COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2018

BL 40056287



2187728/001

STATEMENT OF MARKS

Name ANANDI KUMARI

of GEMS ENGLISH SCHOOL, DEHRI-ON-SONE, ROHTAS

UNIQUE ID 6384599

Daughter of

Smt KALAWATI DEVI

Shri SUSHIL KUMAR

**SUBJECTS**

External Examination

ENGLISH  
PHYSICS  
CHEMISTRY  
BIOLOGY  
COMPUTER SCIENCE

Percentage Marks

81 EIGHT ONE  
46 FOUR SIX  
58 FIVE EIGHT  
67 SIX SEVEN  
67 SIX SEVEN

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

A

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - 14.05.2018

*Attested*  
*[Signature]*  
PRINCIPAL  
GEMS English School  
Dehri-On Sone  
Rohtas District, Bihar - 821307

Note: 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

*[Signature]*

Chief Executive & Secretary

DATE



No. 018895

GENERAL STREAM COURSE



**TRIPURA BOARD OF SECONDARY EDUCATION**  
**MARK-SHEET**  
**HIGHER SECONDARY (+2 STAGE) EXAMINATION, 2013**

The following is the Statement of Marks obtained by **RAKESH DATTA**  
 S/D of **MANIK DATTA AND ANITA DATTA**  
 Roll **DHALAI/M/REG** No. **20608** Registration No. **21806/2009**  
 of **KULAI CLASS XII SCHOOL**  
 at the Higher Secondary (+2 stage) Examination, 2013

| Subject        | EE  | LANGUAGES |      | ELECTIVE SUBJECTS |      |            |      |            |    |            |    | GRAND TOTAL   | DIVISION |
|----------------|-----|-----------|------|-------------------|------|------------|------|------------|----|------------|----|---|----------|
|                |     | BNGA      | ENGB | ELECTIVE-1        |      | ELECTIVE-2 |      | ELECTIVE-3 |    | ELECTIVE-4 |    |   |          |
|                |     |           |      | PHYS              | CHEM | BIOS       | MATH |            |    |            |    |   |          |
|                |     |           |      | Th                | Pr   | Th         | Pr   | Th         | Pr | Th         | Pr |   |          |
| Full Marks     | 100 | 100       | 100  | 80                | 20   | 80         | 20   | 80         | 20 | 100        |    | Minimum Marks required for<br>First Division - 300<br>Second Division - 225<br>Third Division - 150 |          |
| Pass Marks     | 30  | 30        | 30   | 24                | 6    | 24         | 6    | 24         | 6  | 30         |    |   |          |
| Marks obtained | 58  | 56        | 62   | 46                | 18   | 25         | 19   | 24         | 16 | 34         |    | 266   | II       |

- 1) Marks obtained in EE are not added with the aggregate.  
 2) 4<sup>th</sup> Elective is optional. Marks obtained in the 4<sup>th</sup> Elective are not added with aggregate.

Remarks :

TWO SIX SIX

Swapan Kr. Poddar

(DR SWAPAN KUMAR PODDAR)  
SECRETARY

(See Overleaf)



माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल  
BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL

हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2009  
HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10+2) 2009



अंकसूची  
MARCH-APRIL - 2009 MARKSHEET

स.क्र. 9067526  
S.NO.

| केन्द्र क्रमांक<br>CENTRE NO. | संस्था क्रमांक<br>SCHOOL NO. | नामांकन / पंजीयन क्रमांक<br>ENROLMENT / REGISTRATION<br>NUMBER | नियमित/स्वाध्यायी<br>REGULAR / PRIVATE | रोल नंबर<br>ROLL NUMBER |
|-------------------------------|------------------------------|--|--|-------------------------|
| 771002                        | 772021                       | B06-772029-003   | REGULAR                                | 297715936               |

छात्र/छात्रा का नाम  
STUDENT'S NAME PRERNA M SINGH

पिता / पति का नाम  
FATHER'S / HUSBAND'S NAME MANOJ M SINGH

माता का नाम  
MOTHER'S NAME PREMI M SINGH

\*\* संस्था/केन्द्र का नाम  
SCHOOL / CENTRE NAME LITTLE FLOWER CONVENT H.S.SCHOOL, BARAPATHAR SEONJ



| विषय / SUBJECTS   | अधिकतम<br>अंक<br>MAX.<br>MARKS | न्यूनतम<br>सैद्धांतिक<br>MIN.<br>THEO. | न्यूनतम<br>प्रयोगिक<br>MIN.<br>PRACT. | प्राप्त/ MARKS OBTAINED |                    |              | विशेष<br>REMARKS |
|-------------------|--------------------------------|--|---------------------------------------|-------------------------|--------------------|--------------|------------------|
|                   |                                |  |                                       | सैद्धांतिक<br>THEORY    | प्रयोगिक<br>PRACT. | योग<br>TOTAL |                  |
| ENGLISH (SPECIAL) | 100                            | 33                                     | -                                     | 055                     | -                  | 055          | DISTN            |
| HINDI (GENERAL)   | 100                            | 33                                     | -                                     | 079                     | -                  | 079          |                  |
| PHYSICS           | 100                            | 25                                     | 08                                    | 030                     | 024                | 054          | DISTN            |
| CHEMISTRY         | 100                            | 25                                     | 08                                    | 038                     | 025                | 063          |                  |
| BIOLOGY           | 100                            | 25                                     | 08                                    | 051                     | 025                | 076          |                  |
|                   | 500                            | महायोग / GRAND TOTAL                   |                                       |                         |                    | 327          |                  |

महायोग शब्दों में : THREE HUNDRED TWENTY SEVEN\*\*\*  
GRAND TOTAL IN WORDS :

परीक्षाफल / RESULT PASSED IN FIRST DIVISION.

अतिरिक्त विषय / ADDITIONAL SUBJECT

पर्यावरण शिक्षा एवं आपदा प्रबंधन  
Environmental Education & Disaster Management A ग्रेड  
GRADE

केवल नियमित परीक्षार्थियों के लिए For Regular Candidates only  
निम्नलिखित आंतरिक विषयों में निपुणता प्राप्त की -  
Attained Proficiency in the following internal subjects :-  
(1) समाजोपयोगी उत्पादक कार्य Socially Useful Productive Work.

अर्थ/केन्द्र के सचिवों के द्वारा 02-07-2009  
SEAL AND SIGNATURE OF THE PRINCIPAL

Principal  
Little Flower Convent Hr.S.School  
Seonj (H.S.) Sch. Code 772021

सचिव / SECRETARY

19560299  
Self Attested  
*[Signature]*





# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010

## MARKS STATEMENT

M. S. No. : 054814

The following are the marks obtained by **DEEPIKA MUNDU**

College / +2 School : **Y S N MAHILA COLLEGE DALTONGANJ  
DT-PALAMAU**

Roll Code **31021** Roll No. **10624** Registration No. **9302-RS-0424-07** at the Annual

Intermediate of **SCIENCE** Examination, 2010 held in the month of February, 2010

| SUBJECT NAME   | Full Marks                    | Pass Marks | MARKS OBTAINED |           |       | R  |    | Result              |
|--|-------------------------------|------------|----------------|-----------|-------|----|----|---------------------|
|  |                               |            | Theory         | Practical | Total | Th | Pr |                     |
| 01. COMPULSORY / CORE LANGUAGE :<br><b>ENGLISH A</b> | 100                           | 033        | 041            |           | 041   |    |    |                     |
| 02. COMPULSORY / ELECTIVE :<br><b>PHYSICS</b>        | 100                           | 033        | 023            | 020       | 043   |    |    |                     |
| <b>CHEMISTRY</b>                                     | 100                           | 033        | 026            | 014       | 040   |    |    |                     |
| 03. OPTIONAL :<br><b>BIOLOGY</b>                     | 100                           | 033        | 023            | 011       | 034   |    |    |                     |
| <b>ECONOMICS</b>                                     | 100                           | 033        | 033            |           | 033   |    |    |                     |
| 04. ADDITIONAL :                                     |                               |            |                |           |       |    |    |                     |
| Aggregate Marks 500                                  | <b>ONE HUNDRED NINETY ONE</b> |            |                |           | 191   |    |    | <b>3RD DIVISION</b> |

Ranchi, Dated : May 31, 2010

*[Signature]*  
Secretary

**Attested**

**Jagdish Prasad Tiwar**  
PUBLIC NOTARY  
Govt. of J.P.  
Area Chhatraur (I.A.P.)

**22 NOV 2010**



No. 201011



**MEGHALAYA BOARD OF SCHOOL EDUCATION**  
**HEADQUARTERS :: TURA**

Name **RIDABUROMKI MANNERS**  
of **Lady Keane Girls' Higher Secondary School, Shillong**

Roll No. **250433**

has secured marks in the  
*Higher Secondary School Leaving Certificate Examination (SCIENCE), 2012* as indicated below.

**STATEMENT OF MARKS**

| SUBJECTS                     | MARKS OBTAINED    |                |           |            |
|------------------------------|-------------------|----------------|-----------|------------|
|                              | WITHOUT PRACTICAL | WITH PRACTICAL |           | TOTAL      |
|                              |                   | Theory         | Practical |            |
| ENGLISH                      | 58                | -              | -         | 58         |
| ALTERNATIVE ENGLISH          | 60                | -              | -         | 60         |
| <b>Elective Subjects :</b>   |                   |                |           |            |
| PHYSICS                      | -                 | 21             | 22        | 43         |
| CHEMISTRY                    | -                 | 21             | 22        | 43         |
| BIOLOGY                      | -                 | 22             | 21        | 43         |
| <b>GRAND TOTAL :</b>         |                   |                |           | <b>247</b> |
| <b>Internal Assessment :</b> |                   |                |           |            |
| ENVIRONMENTAL EDUCATION      |                   |                |           | <b>A</b>   |

Total (in Words) : **TWO HUNDRED FORTY SEVEN OUT OF FIVE HUNDRED**

Result : **Second Division**

Dated Tura, the 26th April, 2012

**NOTE :** Minimum Marks for First Division  
Minimum Marks for Second Division  
Minimum Marks for Third Division

: 300  
: 225

**Khonglah, West Jaintia Hills**  
**Veterinary Officer**  
**Veterinary Dispensary**

**Controller of Examinations,**  
**Meghalaya Board of School Education,**  
**Tura**



0603296


 रजि. नं.  
 Rogn.No. T219/42257/0014

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
 CENTRAL BOARD OF SECONDARY EDUCATION  
 अंक विवरणिका  
 MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019  
 ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate **ABITHA BABU**

अनुक्रमांक Roll No. **4824597**

माता का नाम Mother's Name **BAIJU MOL BABU**

पिता/संरक्षक का नाम Father's/Guardian's Name **K V BABU**

विद्यालय School **42257 BRIGHT PUB SCH KUNNACKAL MUVATTUPUZHA ERNKLM KL**

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्तक MARKS OBTAINED |                        |              |                                  | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|-------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY         | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 089                     | XXX                    | 089          | EIGHTY NINE                      | A2                                   |
| 042                      | PHYSICS            | 065                     | 030                    | 095          | NINETY FIVE                      | A1                                   |
| 043                      | CHEMISTRY          | 065                     | 030                    | 095          | NINETY FIVE                      | A1                                   |
| 044                      | BIOLOGY            | 065                     | 030                    | 095          | NINETY FIVE                      | A1                                   |
| 065                      | INFORMATICS PRAC.  | 065                     | 030                    | 095          | NINETY FIVE                      | A2                                   |
| 500                      | WORK EXPERIENCE    |                         |                        |              |                                  | A1                                   |
| 502                      | PHY & HEALTH EDUCA |                         |                        |              |                                  | A1                                   |
| 503                      | GENERAL STUDIES    |                         |                        |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result **PASS**



*True copy here*  
 22.5.19

**SAJEEV CHERIAN**

INSPECTOR SHO  
 PUTHENCRUZ POLICE STATION

*[Signature]*

दिल्ली Delhi

दिनांक Dated : **02-05-2019**

परीक्षा नियंत्रक  
 Controller of Examinations





ગુજરાત માધ્યમિક અને ઉચ્ચતર માધ્યમિક શિક્ષણ બોર્ડ, ગાંધીનગર  
Gujarat Secondary & Higher Secondary  
Education Board, Gandhinagar

M 0056161

ગુણપત્રક-ઉચ્ચતર માધ્યમિક પ્રમાણપત્ર પરીક્ષા - 2019

વિજ્ઞાન પ્રવાહ SCIENCE STREAM

Statement of Marks - Higher Secondary Certificate Examination - 2019

|   |                          |                               |                                  |                |
|---|--------------------------|-------------------------------|----------------------------------|----------------|
| પરીક્ષાનો માસ અને વર્ષ<br>MONTH & YEAR OF THE EXAM. | બેઠક ક્રમાંક<br>SEAT NO. | કેન્દ્ર નંબર<br>CENTRE NUMBER | શાળા ક્રમાંક<br>SCHOOL INDEX NO. | ગ્રુપ<br>GROUP |
| MAR-2019  | B 318038                 | 112                           | 01. 127                          | B              |

|                                    |                        |
|------------------------------------|------------------------|
| ઉમેદવારનું નામ<br>Candidate's Name | CHRISTIAN JOEN WYCLIFF |
|------------------------------------|------------------------|

|                              |            |  |        |
|------------------------------|------------|--|--------|
| એસ.આઈ.કી. નંબર<br>S.I.D. No. | 19V-102513 | પત્રક અનુક્રમ નંબર<br>SR. NO. OF STATEMENT | 502153 |
|------------------------------|------------|--|--------|

| વિષયનું નામ કોડ નંબર સાથે<br>NAME OF THE SUBJECT WITH CODE NO. | કુલ ગુણ<br>TOTAL MARKS | પેપર ગુણ + કુલ ગુણ = કુલ ગુણ<br>MARKS OBTAINED + CONDONATION = TOTAL | મેકાન્સ ગુણ શબ્દોમાં<br>MARKS OBTAINED IN WORDS | ગ્રેડ<br>SUBJECT<br>USE GRADE |
|--|------------------------|--|---|-------------------------------|
| 006 ENGLISH (F. L.)  | 100                    | 081  | ZERO EIGHT ONE                                  | A2                            |
| 052 CHEMISTRY  | 100                    | 049  | ZERO FOUR NINE                                  | C2                            |
| 053 CHEMISTRY PRACT  | 050                    | 039  | ZERO THREE NINE                                 | B1                            |
| 054 PHYSICS  | 100                    | 071  | ZERO SEVEN ONE                                  | B1                            |
| 055 PHYSICS PRACT.   | 050                    | 037  | ZERO THREE SEVEN                                | B1                            |
| 056 BIOLOGY  | 100                    | 053  | ZERO FIVE THREE                                 | C1                            |
| 057 BIOLOGY PRACT.   | 050                    | 042  | ZERO FOUR TWO                                   | A2                            |
| 331 COMPUTER   | 100                    | 059  | ZERO FIVE NINE                                  | C1                            |
| 332 COMPUTER PRACT.  | 050                    | 025  | ZERO TWO FIVE                                   | C2                            |
| THEORY TOTAL ON WHICH GRADE IS CALCULATED: 313/ 500            |                        |  |   |                               |

|                        |     |                            |     |                               |    |
|------------------------|-----|----------------------------|-----|-------------------------------|----|
| કુલ ગુણ<br>TOTAL MARKS | 700 | પેપર ગુણ<br>OBTAINED MARKS | 456 | એકંદર ગ્રેડ<br>OVER ALL GRADE | B2 |
|------------------------|-----|----------------------------|-----|-------------------------------|----|

|   |                             |
|---|-----------------------------|
| મેકાન્સ કુલ ગુણ શબ્દોમાં<br>TOTAL MARKS OBTAINED IN WORDS | FOUR HUNDRED FIFTY SIX ONLY |
|---|-----------------------------|

|  |   |  |                  |
|--|---|--|------------------|
| કમ માર્ક્સ - વિજ્ઞાન શાસ્ત્ર<br>PERCENTILE RANK - SCIENCE THEORY | કમ માર્ક્સ - એકંદર શાસ્ત્ર<br>PERCENTILE RANK - OVER ALL THEORY | કમ માર્ક્સ - એકંદર<br>PERCENTILE RANK - OVER ALL | પરિણામ<br>RESULT |
| 83. 32   | 85. 10  | 81. 44   | E. G. C.         |

ગુણપત્રક : આ ગુણપત્રકમાં કોઈ કંઈક સમાવિષ્ટ કરવામાં આવે તો તે ગુણપત્રક રદ થશે અને મોડી કાપડેસરમાં પડ્યાં હશે.

IMPORTANT : Any change in this document except by the issuing authority, will result into cancellation of the statement and shall also involve imposition of appropriate legal action.



*Mahesh*

(Mahesh Mehta)

સાચા નિયામક (પરીક્ષા)/Deputy Director (Exam)





**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS**

**CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*

**PASSED & ELIGIBLE**

*..... for higher studies. The details are shown below.*

Candidate's Name : **C ABISHA BRIGHTLIN**

Father's Name : **E.CHANDRAN**

Mother's Name : **VALARMATHY**

Date of Birth : **01/05/2002**

Stream : **SCIENCE**

Register Number : **7096189**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>   | 20         | 60 | 20          |    | 80 | 40          |    | 140 | 180   | A+             | A plus         |
| <b>PART II<br/>HINDI</b>    | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>              | 20         | 35 | 20          | 40 | 47 | 40          | 40 | 82  | 162   | A              | A only         |
| <b>CHEMISTRY</b>            | 20         | 36 | 20          | 40 | 52 | 40          | 40 | 88  | 168   | A              | A only         |
| <b>BIOLOGY</b>              | 20         | 53 | 20          | 40 | 59 | 40          | 40 | 112 | 192   | A+             | A plus         |
| <b>MATHEMATICS-SCI</b>      | 20         | 70 | 20          | -- | 70 | 40          | -- | 140 | 180   | A+             | A plus         |

School Code : **04058**

Total Score in Figures

**1082**

**1082**

Date of Result : **15-07-2020**

Total Score in Words

**ONE ZERO EIGHT TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



School Seal

PRIYA JACOB

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations





# ASSAM HIGHER SECONDARY EDUCATION COUNCIL

GUWAHATI - 781021

## MARKS-SHEET

### HIGHER SECONDARY FINAL EXAMINATION-2020

Ms. No. : 208392 Stream : SCIENCE Date : 25/06/2020

Name : ALOENA SHARON NAG


College/School : TEZPUR SCIENCE ACADEMY

Roll : 0915 No. : 20132



| CODE  | SUBJECTS |                     | THEORY   | PR       | TOTAL                  | RESULT  |                       |
|---|----------|---------------------|----------|----------|------------------------|---|-----------------------|
| ENGL  | CORE     | ENGLISH             | 84       |          | 84                     | 1st Division<br>300 and above   |                       |
| ALTE  | CORE     | ALTERNATIVE ENGLISH | 80       |          | 80                     | 2nd Division<br>225 - 299   |                       |
| PHYS  | EL-I     | PHYSICS             | 40       | 29       | 69                     | 3rd Division<br>** 150/153/156/159 - 224  |                       |
| CHEM  | EL-II    | CHEMISTRY           | 35       | 30       | 65                     | **<br>150 - Without practical subjects.<br>153 - With one practical subject.<br>156 - With two practical subjects.<br>159 - With three practical subjects |                       |
| BIOL  | EL-III   | BIOLOGY             | 21<br>21 | 14<br>14 | 70                     |   |                       |
| MATH  | EL-IV    | MATHEMATICS         | 34       |          | 34                     |   |                       |
| <b>GRAND TOTAL (Out of 500 Marks)</b>             |          |                     |          |          | <b>THREE SIX EIGHT</b> | <b>368</b>  | <b>FIRST DIVISION</b> |
| (Marks of subjects excluding the fourth elective) |          |                     |          |          |                        |   |                       |
| <b>ENVE - GRADE ON ENVIRONMENTAL EDUCATION</b>    |          |                     |          |          | <b>A</b>               |   |                       |

|            | THEORY    | PRACTICAL |
|------------|-----------|-----------|
| FULL MARKS | 100/80/70 | 20/30     |
| PASS MARKS | 30/24/21  | 08/12     |

  
 Controller of Examinations  
 Assam Higher Secondary Education Council  
 Guwahati-21



0003187

अनुक्रमांक

101/029/052

0005422

# उत्तराखण्ड विद्यालयी शिक्षा परिषद

## BOARD OF SCHOOL EDUCATION UTTARAKHAND



### इण्टरमीडिएट परीक्षा, २००७

### INTERMEDIATE EXAMINATION, 2007



प्रमाणित किया जाता है कि परिषद के अभिलेखानुसार

**KM DEEPA KUMARI**

आत्मज/आत्मजा श्रीमती **FAGUN MATI**

एवं श्री **KALI CHARAN**

ने वर्ष २००७ की

इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है —

1. HINDI

2. ENGLISH

3. GEOGRAPHY

4. ECONOMICS

5. DRAWING DESIGN

उत्तीर्ण श्रेणी **FIRST**

विद्यालय/केन्द्र **N.I.C. DHANAURI, HARIDWAR**

प्रमाण पत्र का क्रमांक

रामनगर, (नैनीताल) दिनांक

(अनिल कुमार नेगी)

0103494

REGULAR

10.06.2007

सचिव

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है। 'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।  
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।





**Nagaland Board of School Education, Kohima**  
**Higher Secondary School Leaving Certificate Examination, 2009**

**MARKSHEET**

Stream : **Arts**

Name : **MS.W HELEN ODYUO**

Roll No : **0970360**

Institution : **OF WOKHA CENTRE**

| Marks Obtained                    |        |           |                                  |
|-----------------------------------|--------|-----------|----------------------------------|
| Subject                           | Theory | Practical | Total                            |
| English                           | 35     | X         | 35                               |
| Alternative English               | 33     | X         | 33                               |
| History                           | 33     | X         | 33                               |
| Political Science                 | 33     | X         | 33                               |
| Education                         | 48     | X         | 48                               |
| Economics                         | 18     | X         | -                                |
| GFC = B                           | WE = B | PE = C    | Excess marks in optional subject |
|                                   |        |           | 0                                |
| <b>Total : 182(ONE EIGHT TWO)</b> |        |           |                                  |

Result : **PASSED 3RD DIV.**

Date : **05/05/2009**

Ab = Absent, \* = Distinction

  
**Secretary**



No. 200381



**MEGHALAYA BOARD OF SCHOOL EDUCATION  
HEADQUARTERS :: TURA**

Name **IBAMEDARI WARBAH**

Roll No. **250318**

of **Lady Keane College, Shillong**

has secured marks in the

*Higher Secondary School Leaving Certificate Examination (SCIENCE), 2012* as indicated below.

**STATEMENT OF MARKS**

| SUBJECTS                     | MARKS OBTAINED    |                |           |            |
|------------------------------|-------------------|----------------|-----------|------------|
|                              | WITHOUT PRACTICAL | WITH PRACTICAL |           | TOTAL      |
|                              |                   | Theory         | Practical |            |
| ENGLISH                      | 72                | -              | -         | 72         |
| KHASI (MIL)                  | 80                | -              | -         | 80         |
| <b>Elective Subjects :</b>   |                   |                |           |            |
| PHYSICS                      | -                 | 23             | 29        | 52         |
| CHEMISTRY                    | -                 | 31             | 29        | 60         |
| BIOLOGY                      | -                 | 34             | 28        | 62         |
| <b>GRAND TOTAL :</b>         |                   |                |           | <b>326</b> |
| <b>Additional Subject :</b>  |                   |                |           |            |
| MATHEMATICS                  | 43                | -              | -         | 43         |
| <b>Internal Assessment :</b> |                   |                |           |            |
| ENVIRONMENTAL EDUCATION      |                   |                |           | A          |

Total (in Words) : **THREE HUNDRED TWENTY SIX OUT OF FIVE HUNDRED**

Result : **First Division**

Dated Tura, the 26th April, 2012

**NOTE :** Minimum Marks for First Division : 300  
Minimum Marks for Second Division : 225  
Minimum Marks for Third Division : 150

Controller of Examinations,  
Meghalaya Board of School Education,  
Tura



उप संख्या /  
S.No. SSCE/2012

110340

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2012  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2012

ALL INDIA

नाम Name JOICE DAS

अनुक्रमांक Roll No. 6605931

माता/पिता/संरक्षक का नाम  
Mother's/Father's/Guardian's Name

SANKHIPA DAS  
PRADEEP KUMAR DAS

विद्यालय School

08344 KENDRIYA VIDYALAYA BARIFADA DT MAYURBHANJ ORISSA

| विषय कोड<br>SUB<br>CODE | विषय SUBJECT       | प्राप्त MARKS OBTAINED |         |              |                                  | स्थायी ग्रेड<br>POSITIONAL<br>GRADE |
|-------------------------|--------------------|------------------------|---------|--------------|----------------------------------|-------------------------------------|
|                         |                    | थि<br>TH               | प<br>PR | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                     |
| 301                     | ENGLISH CORE       | 089                    | XXX     | 089          | EIGHTY NINE                      | A1                                  |
| 041                     | MATHEMATICS        | 048                    | XXX     | 048          | FORTY EIGHT                      | C2                                  |
| 042                     | PHYSICS            | 023                    | 029     | 052          | FIFTY TWO                        | D1                                  |
| 043                     | CHEMISTRY          | 047                    | 029     | 076          | SEVENTY SIX                      | B1                                  |
| 044                     | BIOLOGY            | 045                    | 029     | 074          | SEVENTY FOUR                     | C1                                  |
| 500                     | WORK EXPERIENCE    |                        |         |              |                                  | A2                                  |
| 502                     | PHY & HEALTH EDUCA |                        |         |              |                                  | B1                                  |
| 503                     | GENERAL STUDIES    |                        |         |              |                                  | B2                                  |

संक्षेपों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगशाला में अस्फल Fail in Practical

FT : लिखित में अस्फल Fail in Theory

दिल्ली Delhi

28-05-2012

दिनांक Dated

M. Laxma

परीक्षा नियंत्रक

Controller of Examinations





**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**अंक विवरणिका**  
**MARKS STATEMENT**  
**सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020**



परीक्षार्थी का नाम

Name of Candidate

AATMA MARIYA

अनुक्रमांक

Roll No.

24629610

माता का नाम

Mother's Name

SWAPNA ROSE BIJU

पिता/संरक्षक का नाम

Father's/Guardian's Name

BIJU JOHN

विद्यालय

School

75357 ST.RAPHAELS CATHEDRAL SCH PALLIPURAM PALAKKAD KL

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तांक MARKS OBTAINED |                             |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|---------------------------|-----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY           | आ. मू.<br>IA/<br>प्रा. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 075                       | 020                         | 095          | NINETY FIVE                          | A1                                   |
| 041                      | MATHEMATICS                 | 046                       | 020                         | 066          | SIXTY SIX                            | C1                                   |
| 042                      | PHYSICS                     | 053                       | 030                         | 083          | EIGHTY THREE                         | B1                                   |
| 043                      | CHEMISTRY                   | 060                       | 030                         | 090          | NINETY                               | A2                                   |
| 044                      | BIOLOGY                     | 069                       | 030                         | 099          | NINETY NINE                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                           |                             |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                           |                             |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                           |                             |              |                                      | A1                                   |

**संक्षिप्तियों का अर्थ : Abbreviations**

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated :

13-07-2020

परीक्षा नियंत्रक  
Controller of Examinations



COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2021

No. BP 70015849

2213374/024



**STATEMENT OF MARKS**

Name **ELIZABETH LIZ KAR**

of **STEWART SCHOOL, BHUBANESWAR**

UNIQUE ID **6986703**

Daughter of

Smt **ESTHER RANI KAR**

Shri **SUNIL KUMAR KAR**



**SUBJECTS**

External Examination

ENGLISH  
MATHEMATICS  
PHYSICS  
CHEMISTRY  
BIOLOGY

**Percentage Marks**

|    |       |       |
|----|-------|-------|
| 90 | NINE  | ZERO  |
| 64 | SIX   | FOUR  |
| 68 | SIX   | EIGHT |
| 60 | SIX   | ZERO  |
| 76 | SEVEN | SIX   |

Internal Assessment

SUPW AND COMMUNITY SERVICE

Grade

**A**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **24.07.2021**

Note: 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

Chief Executive & Secretary



क्रमांक (Sr. No.)  
0674824



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा - २०१४

### Intermediate Examination - 2014

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| सूत्रमांक<br>Rol No. | समय/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्था/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|----------------------|--|---------------------------------------|------------------------------|----------------------------|---------------------------------------|
| 1380719              | 48 / 05906/1008                                      | REGULAR                               | FULL EXAM                    | B-SCIENCE                  | 14801113                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ANUGRAH MASIH**

आपका/आपका श्रीमती (son/daughter of Mrs.)- **UMA MASIH**

एवं श्री (and Mr.)- **RAMESH MASIH**

ने मार्च/अप्रैल 2014 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2014 from School/Centre)- **GOVT INTER COLLEGE LALITPUR**

से श्रेणी (with division) **FIRST**

में उत्तीर्ण की है।

परीक्षाओं द्वारा उत्तीर्ण विषयों के प्राप्ति निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्ति<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| GENERAL HINDI   | 100                      | 1/ 27 2/ 36   | 063          |  |
| ENGLISH         | 100                      | 1/ 34 2/ 25   | 059          |  |
| PHYSICS         | 100                      | 1/ 33 2/ 23   | 056          | P/027 083D   |
| CHEMISTRY       | 100                      | 1/ 20 2/ 17   | 037          | P/027 064  |
| BIOLOGY         | 100                      | 1/ 27 2/ 32   | 059          | P/030 089D   |
|                 |                          |   |              | 358/ 500   |
|                 |                          |   |              | PASSED   |
| SPORT & PHY EDU | 100                      | T/ 030  | 030          | P/ 030 060   |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.

'HONOURS' indicates candidate 'passed with honour'

Note : For Important Instructions see overleaf

तिथि (Date)- 25 MAY, 2014

स्थान (Place)- Allahabad, Uttar Pradesh

*(Signature)*

(शकुन्ता देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)



क्र. संख्या  
S.No. SBCE/2014

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

1102147

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

नाम Name JOY R MAISSY

अनुक्रमिक Roll No. 5773043

माता/पिता/रक्षक का नाम PRICLIA R MAISSY

Mother's/Father's/Guardian's Name RAJENDRA MAISSY

विद्यालय School 08984 SHRI GURU RAM RAI PUB SCH TALAB DEHRADUN UK

| विषय कोड<br>SUB<br>CODE | विषय SUBJECT       | अप्राप्त MARKS OBTAINED |          |              |                                  | स्थायी क्रम<br>POSITIONAL<br>GRADE |
|-------------------------|--------------------|-------------------------|----------|--------------|----------------------------------|------------------------------------|
|                         |                    | लि.<br>TH               | प.<br>PR | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                    |
| 301                     | ENGLISH CORE       | 057                     | XXX      | 057          | FIFTY SEVEN                      | C2                                 |
| 302                     | HINDI CORE         | 081                     | XXX      | 081          | EIGHTY ONE                       | B1                                 |
| 048                     | PHYSICAL EDUCATION | 045                     | 029      | 074          | SEVENTY FOUR                     | B2                                 |
| 043                     | CHEMISTRY          | 023                     | 025      | 048          | FORTY EIGHT                      | D2                                 |
| 044                     | BIOLOGY            | 027                     | 026      | 053          | FIFTY THREE                      | D2                                 |
| 042                     | PHYSICS            | 009                     | 022      | 031FT        | THIRTY ONE                       | E                                  |
| 500                     | WORK EXPERIENCE    |                         |          |              |                                  | A1                                 |
| 502                     | PHY & HEALTH EDUCA |                         |          |              |                                  | B1                                 |
| 503                     | GENERAL STUDIES    |                         |          |              |                                  | A1                                 |

संक्षेपियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-ग्राफ Exempted

FP : प्रयोगशालक में अस्फल Fail in Practical

FT : लिखित में अस्फल Fail in Theory

दिनांक Dated 29-05-2014

दिनांक Dated

परीक्षा नियंत्रक  
Controller of Examinations



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

यह प्रमाणित किया जाता है कि  
This is to certify that JOY R MAISSY

अनुक्रमांक  
Roll No. 5773043

माता/पिता/संरक्षक का नाम  
Mother's/Father's/Guardian's Name PRICLIA R MAISSY /  
RAJENDRA MAISSY

ने बोर्ड द्वारा मार्च, 2014 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा  
has passed the Senior School Certificate Examination of the Board held in March, 2014

विद्यालय से  
from SHRI GURU RAM RAI PUB SCH TALAB DEHRADUN UK

निम्न विषयों में उत्तीर्ण की :  
in the following subjects :

- |                      |                   |                      |
|----------------------|-------------------|----------------------|
| 1 ENGLISH CORE       | 2 HINDI CORE      | 3 PHYSICAL EDUCATION |
| 4 CHEMISTRY          | 5 BIOLOGY         | 6 WORK EXPERIENCE    |
| 7 PHY & HEALTH EDUCA | 8 GENERAL STUDIES |                      |



क्रम संख्या /  
S.No. SSCE / 2014

1105654

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

नाम Name DANITA DANIEL PRAKASH

अनुक्रमांक Roll No. 5774475

माता/पिता/संरक्षक का नाम KAMLI PRAKASH

Mother's/Father's/Guardian's Name DANIEL PRAKASH

09024 GRACE ACADEMY NEW CANTT ROAD DEHRADUN UK

विद्यालय School

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्तांक MARKS OBTAINED |             |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|---------------------------|-------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लि.<br>TH                 | प्रे.<br>PR | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 086                       | XXX         | 086          | EIGHTY SIX                       | B1                                   |
| 042                      | PHYSICS            | 027                       | 029         | 056          | FIFTY SIX                        | C2                                   |
| 043                      | CHEMISTRY          | 042                       | 028         | 070          | SEVENTY                          | C1                                   |
| 044                      | BIOLOGY            | 034                       | 029         | 063          | SIXTY THREE                      | C2                                   |
| 064                      | HOME SCIENCE       | 068                       | 030         | 098          | NINETY EIGHT                     | A1                                   |
| 500                      | WORK EXPERIENCE    |                           |             |              |                                  | A2                                   |
| 502                      | PHY & HEALTH EDUCA |                           |             |              |                                  | A1                                   |
| 503                      | GENERAL STUDIES    |                           |             |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result **PASS**


EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi 29-05-2014

दिनांक Dated

  
परीक्षा नियंत्रक  
Controller of Examinations



Sr. No. **762261**

Roll No. ....560292.....

## HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

### SENIOR SECONDARY (PLUS TWO) EXAMINATION

MARCH - 2012

.....SCIENCE..... Group

This is to certify that **MIMOSA RAUL**  
 Sex : Female

Father's Name Shri **L.C. RAUL**  
 Mother's Name Smt. **ANITA RAUL**  
 has passed the **PLUS TWO EXAMINATION** of this Board  
 from/as **ARUNODAYA SR SEC SCHOOL, MOHAL**  
 District **KULLU**  
 and placed in **FIRST** Division

#### DETAIL OF MARKS

| Sr. No. | Subjects                                       | Marks Obtained | Maximum Marks |
|---------|--|----------------|---------------|
| 1.      | English  | 91*            | 100           |
| 2.      | PHYSICS W.54 P.22                              | 76*            | 100           |
| 3.      | CHEMISTRY W.56 P.21                            | 77*            | 100           |
| 4.      | BIOLOGY W.65 P.24                              | 89*            | 100           |
| 5.      | INFORMATICS PRACTICES W.66 P.25                | 91*            | 100           |
| 6.      | XXXXXXXXXX (Additional)                        | XXX            | 100           |
| 7.      | XXXXXXXXXX (Additional)                        | XXX            | 100           |
| 8.      | Grace Marks for Division Improvement, if any   |                |               |
|         | <b>TOTAL</b> Four Hundred And Twenty Four Only | 424            | 500           |

1. \* Denotes Distinction i.e. 75% marks or above.
2. The Marks of Additional Subject(s) have not been included in the aggregate.
3. Where the candidate has failed in the Elective Subjects the marks of Additional Subject(s) have been accounted towards aggregate and division.



DHARAMSHALA

Dated :

25-05-2012

  
 SECRETARY